



FAITH ACADEMY SECOND SHIFT
Recognized Unaided Christian Minority Senior Secondary School Affiliated to CBSE
Books and Stationery Required for 2026 - 2027
Class – IX

All books and stationery are available through:

1. Jindal Book Depot :11835/7 Sat Nagar, Karol Bagh, NewDelhi-5, Phone 011-35627909, 9810129976;www.jindalbookdepot.com
2. Sharma Book Depot : 28/10 East Patel Nagar Market, Near Allahbad Bank, New Delhi-8 Phone:- 25744367, 9811029611,41044367

ENGLISH

- | | | |
|---------------------------|---|-------|
| 1. The Main Course Reader | : | NCERT |
| 2. The Literature Reader | : | NCERT |
| 3. English Work Book | : | NCERT |
| 4. Register | : | I+I |

HINDI

- | | | |
|----------------------------------|---|--------------------|
| 1. Sparsh (Part-1) | : | NCERT |
| 2. Sanchayan (Part – 1) | : | NCERT |
| 3. Vyakaran Praveshak (Course B) | : | Geeta Publications |
| 4. Exercise Note Books | : | 2 |

MATHEMATICS

- | | | |
|--|---|---|
| 1. Mathematics Text book for class IX | : | NCERT and Exemplar NCERT |
| 2. Medium Register (240 pages)
(Thin cover and maximum pages) | : | 3 |
| 3. Mathematics Lab Manual. By J.P Singh | : | C.P Publisher |
| 4. Graph Note Book | : | 1 |
| 5. Reference Book | : | APC Arya Publication Prof M.L. Aggarwal |

SCIENCE AND TECHNOLOGY

- | | | |
|--|---|-------|
| 1. Science and Technology Text Book | : | NCERT |
| 2. Exercise Note Book (120 pages) | : | 3 |
| 2. Practical Files | : | 2 |
| 3. Interleaf Notebook for Biology | : | 2 |
| 4. Interleaf Practical lace file for Biology | : | 1 |

SOCIAL SCIENCE

- | | | |
|--|---|------------------------|
| 1. India and the contemporary - World I | : | NCERT |
| 2. India – Land and People | : | NCERT |
| 3. Democratic Politics – I | : | NCERT |
| 4. Understanding Economics – I | : | NCERT |
| 5. Interleaved Register (200 Pages with margin & with coloured partition). | : | 1 |
| 6. Active Map Practice Book (Revised Version) | : | Sharda Press Pvt. Ltd. |

FRENCH

- | | | |
|----------------------------|---|------|
| 1. Entre Jeunes I | : | |
| 2. Cahier d' exercices – I | : | CBSE |
| 3. Register | : | 1 |

ARTIFICIAL INTELLIGENCE

- | | | |
|--------------------------------------|---|-------|
| 1. Facilitator Handbook | : | CBSE |
| 2. Single line note book (120 pages) | : | 1 |
| 3. Employment Skills | : | NCERT |

E. Robert
Mrs. E. Robert
Principal FA-II

M. Kannan
Dr. M. Kannan
Principal FA – I