



FAITH ACADEMY SECOND SHIFT
Recognized unaided Christian Minority Senior Secondary School affiliated to CBSE
BOOKS AND STATIONERY REQUIRED FOR 2023-2024
Class – IX

All books and stationery are available through:

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2. Sharma Book Depot: 28/10 East Patel Nagar Market, Near Allahabad Bank, New Delhi-8 Phone:- 25744367, 9811029611,41044367

ENGLISH

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| 1. The Main Course Reader (Bee hive) | : | CBSE |
| 2. The Literature Reader (Moments) | : | CBSE |
| 3. English Work Book | : | CBSE |
| 4. Note Book (160 pages) | : | 1+1 |

HINDI

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|-----------------------------------|---|--------------------|
| 1. Sparsh (part-1) | : | NCERT |
| 2. Sanchayan (part – 1) | : | NCERT |
| 3. Vyakaran Praveshak (course B) | : | Geeta Publications |
| 4. Exercise Note Books | : | 3 |

MATHEMATICS

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|---|---|---|
| 1. Mathematics Text book for class IX | : | NCERT and Exemplar NCERT |
| 2. Medium Register (240 pages)
(Thin cover and maximum pages) | : | 3 |
| 3. Mathematics Lab Manual. By J.P Singh | : | C.P Publisher |
| 4. Graph Note Book | : | 1 |
| 5. Reference Book | : | APC Arya Publication Prof M.L. Aggarwal |

SCIENCE AND TECHNOLOGY

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|--|---|-------|
| 1. Science and Technology Text Book | : | NCERT |
| 2. Lab Manual | : | NCERT |
| 3. Exercise Note Book (120 pages) | : | 3 |
| 4. Practical Files | : | 2 |
| 5. Interleaf notebook for Biology | : | 2 |
| 6. Interleaf Practical lace file for Biology | : | 1 |

SOCIAL SCIENCE

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|---|---|------------------------|
| 1. India and the contemporary World I | : | NCERT |
| 2. India – Land and People | : | NCERT |
| 3. Democratic Politics – I | : | NCERT |
| 4. Understanding Economics – I | : | NCERT |
| 5. Interleaved Register (200 pages with margin) | : | 2 |
| 6. Active Map Practice Book (revised version) | : | Sharda Press Pvt. Ltd. |

FRENCH

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| 1. Entre Jeunes I | : | |
| 2. Cahier d' excercises – 1 | : | CBSE |
| 3. Register | : | 1 |

ARTIFICIAL INTELLIGENCE

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|--------------------------------------|---|---------------------|
| 1. Artificial Intelligence Text book | : | Orange Publications |
| 2. Practical Note book | : | 1 |


Mrs. E. Robert
Principal FA-II


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Consultant FA II